## THE WARHAWK BULLETIN FRIDAY, DECEMBER 1, 2023

"To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

## **2023-2024 BELL SCHEDULE**

| Regular School Day |               |  |  |  |
|--------------------|---------------|--|--|--|
| Period 1           | 8:45 – 9:42   |  |  |  |
| Nutrition          |               |  |  |  |
| Period 2           | 9:49 – 10:46  |  |  |  |
| Period 3           | 10:51 – 11:48 |  |  |  |
| Lunch              | 11:53 – 12:23 |  |  |  |
| Period 4           | 12:28 – 1:25  |  |  |  |
| Period 5           | 1:30 – 2:27   |  |  |  |
| Period 6           | 2:32 – 3:29   |  |  |  |
|                    |               |  |  |  |



 Nutrition

 Period 1
 10:03 – 10:47

 Period 2
 10:54 – 11:38

 Period 3
 11:43 – 12:27

 Lunch
 12:32 – 1:02

1:07 - 1:51

1:56 - 2:40

2:45 - 3:29

Period 4

Period 5

Period 6

PLC Schedule – 8/30, 9/13, 10/11

| HOLIDAY<br>PARADES                         | The Madison Marching Band will be performing in two parades this weekend. The first one will be on Saturday, 12/2 at 5pm in Fallbrook. The second parade will be on Sunday, 12/3 at 1:30pm in La Jolla. Please come out to support our marching band!  |  |  |
|--|--|--|--|
| WINTER<br>CONCERT                          | The Music Department will be hosting our annual Winter Concert on 12/7 at 7pm in the PAC. Admission is free but there will be snacks and raffle tickets for sale.  |  |  |
| WARHAWK<br>WINTER<br>TALENT<br>COMPETITION | Come cheer on your fellow Warhawks as they compete in this talent competition. December 14 <sup>th</sup> 6 PM at the PAC. The audience will decide which performer takes home the \$100 cash prize! Pre-sale tickets will be sold in the Quad at lunch from December 11 <sup>th</sup> -14 <sup>th</sup> and at the door. Student tickets are \$5 each, General \$10, and VIP seats are \$15/each (limited availability). |  |  |
| ACADEMIC<br>LEAGUE                         | Attention all 9 <sup>th</sup> , 10 <sup>th</sup> and 11 <sup>th</sup> graders. Academic League needs you. We will be having a competition students competing for their grade. Who will be the strongest grade of the Freshman, Sophomores and Juniors. We will be competing at lunch December 7 <sup>th</sup> . Some snacks provided.  |  |  |
| YEARBOOK                                   | Yearbooks are now on sale! Look around campus for posters with a QR code or come by 701A to see Ms. Barker.  |  |  |
| TUTORING                                   | We now have English/Social Studies tutoring available to all students. Tutors are available in the library every day after school 3:30 – 4:30. They can help with all things related to English, writing and Social Studies.   |  |  |
| CLASS CODES                                | Class of 2024 7dmxgsz Class of 2025 5wy5zgb Class of 2026 eqokrse Class of 2027 vxjvczu  |  |  |

| COUNSELOR DISTRIBUTION | Mrs. Guerra       | A - G | X 3034 |
|------------------------|-------------------|-------|--------|
|                        | Ms. Morgan        | H-N   | X 3035 |
|                        | Mrs. Sphonix-Rust | O - Z | X 3037 |
|                        |                   |       |        |